

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**CONLEY ELEMENTARY SCHOOL COUNCIL**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**3:0**

**P.M.**

ON

**March 10, 2022**

LOCATION OF MEETING

**Conley Elementary School Conference Room**

**100 Forest Street**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for)

**CONLEY ELEMENTARY SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date

**March 7, 2022**

(month day year)

AGENDA

**1. Updates**

- A. MCAS goals
- B. Student activities
- C. School Improvement Plan 21-22
- D. Administrative Goals

**2. Open Discussion**

- A. Playground
- B. PBIS
- C. SIP 22-23 development

**3. Meeting Dates: May 12**

ADJOURN

Posting Date and Time\_ Meeting Number (by Clerk): 03-07-2022 @ 1:30PM - CONLEY/School Council 03-10-2022